FINANCIAL DISCLOSURE REPORT

(Utah Code 10-3-208)

+ NORTH LOGAN +

RECEIVED JUL 3 0 2021

Email Address

Primary Election: August 10, 2021 (if needed) General Election: November 2, 2021

Joni	L.	Kartchner
First Name	Middle Name or Initial (Optional)	Last Name
001.960.596	7	

Phone Number

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

August 3, 2021 for ALL Candidates	October 26, 2021 for Candidates
in the Primary Election	in the General Election
September 9, 2021 for Candidates	December 2, 2021 for Candidates
eliminated in the Primary Election	in the General Election (elected or not)

			TOTAL
1	Balance carried forward from last report. (Summary of contributions and expenditures from previously filed financial statement.)		\$ ~ NA -
2	Report Contribution Total and Expenditure Total here, if both 2a and 2b apply:		
	2a) All Contributions, if total is \$500 or less	\$	
	2b) All Expenditures, if total is \$500 or less	\$	
3	Itemized Contributions, if #2 does not apply (attach Form A)	\$	
4	Itemized Expenditures, if #2 does not apply (attach Form B)	\$ 704.88	
5	BALANCE OF REPORTING PERIOD. (Deduct expenditures from contributions)		\$ 706.99

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate:

1.29.2021

Date:

Campaign Alpha Graphics (signs/cards) Badger (T. shirts) \$ 485.20 \$ 163.82 Hobby Lobbay Sam's Club (Otter pops) \$ 24.98 \$ 32.88 \$ 706.38